Affix the latest passport size Photo



## MADHABDEV UNIVERSITY

## (A state University established under the Assam Act No. XXXV of 2017)

## Narayanpur, Lakhimpur, Assam PIN-784164

**Application for the Post of Professor/Associate Professor/Assistant Professor**

**Department:**

**Category:**

Advertisement No. & Date:

Post applied for:

Specialisation, if any:

Details of application fee paid:

Name of the Bank:

Demand Draft No. and Date:

Amount paid:

1. **General Information of Applicant:**

|  |  |  |
| --- | --- | --- |
| 1 | Name of the Candidate |  |
| 2 | Father’s/ Mother’s Name |  |
| 3 | Date of Birth (dd/mm/yyyy) |  |
| 4 | Age as on the last date of submission of application (yy/mm/dd) |  |
| 5 | Nationality |  |
| 6 | Sex (male/female/transgender) |  |
| 7 | Religion |  |
| 8 | Marital Status (married/unmarried) |  |
| 9 | Category (Gen/OBC/SC/ST/PwD) |  |
| 10 | In the case of PwD, please state the nature of disability as OH (Orthopedically Handicapped), VH (Visually Handicapped), HH (Hearing Handicapped) or MD (Multiple Disability |  |
| 11 | Address for Correspondence |  |
| 12 | Permanent Address |  |
| 13 | Contact Number |  |
| 14 | Email id |  |
| 15 | Post held, if any, at the time sending the application | 1. Designation: |
| 1. Date of joining: |
| 1. Permanent/Temporary: |
| 1. Name and address of the employer: |
| 1. Basic pay: Rs. |
| 1. Total emoluments: Rs. |

**B. 1. Educational Qualifications (in chronological order):**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Name of the Examination | Board/University/  Institution | Year of passing | Subjects | Percentage/  CGPA | Division/ Grade | Distinctions etc. |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

1. **If qualified in the UGC/CSIR/-NET or other UGC accredited similar test (enclose copy of the certificate):**

|  |  |  |  |
| --- | --- | --- | --- |
|  | Subject | Year of qualifying | Score/rank |
| UGC/CSIR-NET |  |  |  |
| GATE |  |  |  |
| SET/SLET |  |  |  |

1. **Research Details: MPhil/ PhD:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Subject | Institute | Name of the Supervisor | Title of the Dissertation | Date of Notification |
| MPhil |  |  |  |  |  |
| PhD |  |  |  |  |  |
|  |  |  |  |  |  |

1. **Academic Staff College Orientation/Refresher Course/Research Methodology Course attended (attach proper documents):**

|  |  |  |  |
| --- | --- | --- | --- |
| Sl. No. | Name of the Course | Place | Duration |
| 1 |  |  |  |
| 2 |  |  |  |

1. **Any other Training Program/Summer School/Workshops/QIP/FIP etc. attended (attach certificates):**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl. No. | Particulars | Place | Duration | Sponsoring Agency |
|  |  |  |  |  |
|  |  |  |  |  |

1. **Any other Academic/International Academic Exposure/ Professional Qualification/ Training etc.:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Assignment/ Training/Exposure | Organization/ University | Type of assignment/ Training / exposure | Duration | | |
| From | To | In years &Months |
|  |  |  |  |  |  |  |

1. **Details of Proficiency in Computer:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
2. **Languages Known:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
3. **Knowledge of Assamese:**

|  |  |  |
| --- | --- | --- |
| Speaking | Reading | Writing |
|  |  |  |

**C.1. Employment details** (in chronological order from latest to oldest):

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Post held | Pay Scale | Organization | Nature of Duties | Duration | | Experience (in years and Months) |
| Date of joining | Date of leaving |
|  |  |  |  |  |  | |  |
|  |  |  |  |  |  | |  |

**2. Participation and contribution in relevant areas in higher education:**

|  |  |  |
| --- | --- | --- |
| Particulars | Organization | Area of specialisation |
| Visiting Professor |  |  |
| Resource Person |  |  |
| Others (Specify) |  |  |

**D. Academic and Research Activity (According to UGC Regulation 2018, Appendix II Table 2)**

**1. Research Papers in Peer-Reviewed or UGC Listed Journals:**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl.  No | Sl. No. in UGC  Approved CARE  list/indexed in | Title of the paper | Name of the Journal | Volume, issue & page nos. | Year of publication | Latest impact factor | Whether you are main author/sole  Author | Claimed score |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

**2. Publications (other than Research papers)**

**a) (i) Books published by International Publishers:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Title with page Nos. | Book Title, editor and Publisher | Year of Publication | ISBN  No. | No. of authors | Whether you are main author/sole  Author | Claimed Score |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

1. **Books published by National Publishers:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Title with page Nos. | Book Title, editor and publisher | Year of Publication | ISBN  No. | No. of authors | Whether you are main  Author/sole author | Claimed Score |
|  |  |  |  |  |  |  |  |

**(iii) Chapters in Edited Books:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Title with page Nos. | Book Title, editor  And publisher | Year of Publication | ISBN  No. | No. of authors | Whether you are main  author/sole author | Claimed Score |
|  |  |  |  |  |  |  |  |

**(iv) Editor of Books by International Publishers:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Title with page Nos. | Book Title, editor and  publisher | Year of Publication | ISBN  No. | No. of authors | Whether you are main author/sole  Author | Claimed Score |
|  |  |  |  |  |  |  |  |

1. **Editor of Books by National Publishers:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Title with page Nos. | Book Title, editor and publisher | Year of Publication | ISBN  No. | No. of authors | Whether you are main author/sole  Author | Claimed Score |
|  |  |  |  |  |  |  |  |

1. **(i) Translation of Chapters or Research Paper in Indian and Foreign Languages by Qualified Faculties:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Title with page Nos. | Book Title, editor and  publisher | Year of Publication | ISBN  No. | No. of authors | Whether you are main author/sole  Author | Claimed Score |
|  |  |  |  |  |  |  |  |

1. **Translation of Books in Indian and Foreign Languages by Qualified Faculties:**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Title with page Nos. | Book Title, editor and  publisher | Year of Publication | ISBN  No. | No. of authors | Whether you are main author/sole  Author | Claimed Score |
|  |  |  |  |  |  |  |  |

1. **Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula:**

|  |  |  |  |
| --- | --- | --- | --- |
| Sl. No. | Activity\* | | Claimed Score |
| 1. **Development of Innovation Pedagogy** | | | |
|  |  | |  |
|  | |  |
| 1. **Design of New Curricula and Courses** | | | |
|  |  | |  |
|  | |  |
| 1. **MOOCs** | | | |
|  | | Development of Complete MOOCs in 4 Quadrants (4 Credit Course) (in case of MOOCs of lesser credits 05 marks/credit) |  |
|  |  |
|  |  |
| MOOCs (developed in 4 quadrant) per Module/lecture |  |
|  |  |
|  |  |
| Content Writer/Subject Matter Expert for Each Module of MOOCs (at least one quadrant) |  |
|  |  |
|  | | Course Coordinator for MOOCs (4 credit course) (in case of MOOCs or lesser credits 02 marks/credit) |  |
|  |  |
|  |  |
| 1. **E-Content** | | | |
|  | Development of e-Content in 4 quadrants for a complete course/e-book | |  |
|  | |  |
| E-Content (Developed in 4 quadrants) per module | |  |
|  | |  |
| Contribution to Development of e-content Module in Complete Course/Paper/e-book (at least one quadrant) | |  |
|  | |  |
| Editor of e-content for Complete Course/Paper/e-book | |  |

1. **(a) Research Guidance:**
2. **No. of Research Scholars successfully guided (towards Doctoral Degree)** (only list of Ph.D. awarded, under progress not to be included):

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sl.  No. | Name of the Scholar | Title of the Thesis | Awarded/Thesis Submitted | University | Month &Year | Claimed Score |
|  |  |  |  |  |  |  |

1. **M.Phil/PG Dissertation Awarded\*:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sl.  No. | Name of the Scholar | Title of the Dissertation | M.Phil/PG/UG | University | Month & Year | Claimed Score |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**(b) Research Projects Completed:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl.  No. | Title | Agency | Period | Grant/Amount Mobilized (Rs. in lakh) | Claimed Score |
|  |  |  |  |  |  |

**(c) Research Projects Ongoing:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl.  No. | Title | Agency | Period | Grant/Amount Mobilized (Rs. in Lakh) | Claimed Score |
|  |  |  |  |  |  |

**(d) Consultancy:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl. No. | Title | Agency | Period | Grant/Amount Mobilized (Rs. in Lakh) | Claimed Score |
|  |  |  |  |  |  |

**5. (a) Patents:**

|  |  |
| --- | --- |
| International |  |
| National |  |

**(b) \*Policy Document (Submitted to an International body/organisation like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government):**

|  |  |
| --- | --- |
| International |  |
| National |  |
| State |  |

**(c) Awards/Fellowship:**

|  |  |
| --- | --- |
| International |  |
| National |  |

**6. \*Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once):**

|  |  |
| --- | --- |
| International (Abroad) |  |
| International (within country) |  |
| National |  |
| State/University |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sl.  No. | Title of the lecture/paper presented | Title of Seminar/Conference, etc. | Date with year | Organised by | International (abroad or within country) /National  / State/ University | Claimed Score |
|  |  |  |  |  |  |  |

**7. Publications** (kindly provide a list of scholarly publications in recognized professional and/or academic journals):

Total Publications :………………( entire career) ………………… (In the last 5 years)

**Details of best publications:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl. No. | Date | Title | Name of Journal | Referred journal or not | Number of Citations (where possible) |
|  |  |  |  |  |  |

**8. Details of Conferences/ Seminars/ Symposia/ Workshop/ Training Courses organized as conveners/organizing secretary:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sl. No. | Title of the event | Duration  (from & to) | Venue | Total participants | Approximate expenditure | Funding agencies |
|  |  |  |  |  |  |  |

1. **Membership of Professional Bodies:**

|  |  |
| --- | --- |
|  |  |
|  |  |
|  |  |
|  |  |

1. **Future work plan of research including interdisciplinary research interest (within 300 words):**

|  |
| --- |
|  |

1. **Additional Information, if any, and not covered above:**

|  |
| --- |
|  |

**12. Referees: Name addresses, contact numbers and Email IDs of two referees:**

(Referees should not be related to the candidate)

|  |  |
| --- | --- |
| **1** | **2** |
| Name:  Address: | Name:  Address: |
| PIN code:  Phone:  Email: | PIN code:  Phone:  Email: |

**13. Score Summary:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| NET/SLET/PhD | Teaching experience in year | No. of Research paper published | No. of Successfully Guided PhD Scholar | API Claimed |
|  |  |  |  |  |

**14. List of Enclosures:**

**DECLARATION**

I, hereby, declare that all the statements/particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage, even after my appointment. The No Objection Certificate from my Employer is also enclosed.

Place : (Signature of the Applicant)

Date :

**List of enclosures:**

1. *Application fee payment related papers.*
2. *NOC from the employer.*
3. *One copy of all testimonials to support caste/category/age/academic qualifications.*
4. *Copy of all testimonials to support working experience, etc.*
5. *Copy of project award letters.*
6. *Copy of the top page of ten best research publications.*
7. *Copies of patent certificates, awards, and consultancy award letter etc.*
8. *Bank Draft*

**Annexure – 1**

**(Institution Letter Head)**

**NO OBJECTION CERTIFICATE**

This is to certify that ………………………………………(Name of the University/ Institute) has no objection, if Prof./Dr….………………………, Designation……………………., Department/Centre ………………..of this University/ Institute applies for the position of ……………..(name of the post applied for) in Madhabdev University.

`

**Head of the University/ Institution**

**Signature**

**Name:**

**Designation:**

**Seal:**

**Annexure - 2**

**Appendix II**

**Table: 3 A**

**Criteria for Short-listing of Candidates for Interview for the Post of Assistant Professors in Universities**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.N.** | **Academic Record** | **Score** | | | |
| 1 | Graduation | 80% & Above = 15 | 60% to less than 80% = 13 | 55% to less than 60% = 10 | 45% to less than 55% =05 |
| 2 | Post-Graduation | 80% & Above= 25 | 60 % to less than 80% = 23 | 55% (50% in case of SC/ST/OBC (non-creamy layer)/PWD) to less than 60% = 20 | |
| 3 | M.Phil. | 60% & above = 07 | 55% to less than 60% = 05 | | |
| 4 | Ph.D. | 30 | | | |
| 5 | NET with JRF | 07 | | | |
| NET | 05 | | | |
| SLET/SET | 03 | | | |
| 6 | Research Publications  (2 marks for each research publications published in Peer-Reviewed or UGC-listed Journals) | 10 | | | |
| 7 | Teaching / Post Doctoral Experience (2 marks for one year each) # | 10 | | | |
| 8 | Awards |  | | | |
|  | International / National Level (Awards given by International Organisations/ Government of India / Government of India recognised National Level Bodies) | 03 | | | |
|  | State-Level (Awards given by State Government) | 02 | | | |

***# If the period of teaching/Post-doctoral experience is less than the marks shall be reduced proportionately.***

Note:

1. (i) M.Phil + Ph.D Maximum - 30 Marks

(ii) JRF/NET/SET Maximum - 07 Marks

(iii) In awards category Maximum - 03 Marks

1. Number of candidates to be called for interview shall be decided by the concerned universities
2. Academic Score - 80

Research Publications - 10

Teaching Post-doctoral Experience - 10

**Total - 100**

**Annexure - 3**

**APPENDIX II**

**Table 2**

(Framed on the basis of the UGC regulation, July 2018)

To be applicable to fresh/direct recruitment as Lecturer (at the level of Asstt. Professor)/ Reader (at the level of Associate Professor)/ Professor

Brief Explanation: Based on the application information, API scores are to be awarded. The minimum API scores required by teachers under research and academic achievements a different for different posts and between university and colleges. The API score will be based on verifiable criteria and will be finalized by the screening/ selection committee. The candidates may enclose the API scores sheet issued by his/ her present employer if available.

|  |  |  |  |
| --- | --- | --- | --- |
| S.N. | Academic/Research Activity | Faculty of Sciences /Engineering / Agriculture / Medical /Veterinary Sciences | Faculty of Languages / Humanities / Arts / Social Sciences / Library /Education / Physical Education / Commerce / Management & other related disciplines |
| 01 | **Research Papers in Peer-Reviewed or UGC listed Journals** | 08 per paper | 10 per paper |
| 02 | **Publications (other than Research papers)** |  |  |
|  | **(a) Books authored which are published by :** |  |  |
| International publishers | 12 | 12 |
| National Publishers | 10 | 10 |
| Chapter in Edited Book | 05 | 05 |
| Editor of Book by International Publisher | 10 | 10 |
| Editor of Book by National Publisher | 08 | 08 |
|  |  |  |
|  |  |  |
| **(b) Translation works in Indian and Foreign Languages by qualified faculties** |  |  |
| Chapter or Research paper | 03 | 03 |
| Book | 08 | 08 |
| 03 | **Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula:** |  |  |
|  | 1. Development of Innovative pedagogy | 05 | 05 |
| 1. Design of new curricula and courses | 02 per curricula/course | 02 per curricula/course |
| 1. MOOCs |  |  |
| Development of complete MOOCs in 4 quadrants (4 credit course)(In case of MOOCs of lesser credits 05 marks/credit) | 20 | 20 |
| MOOCs (developed in 4 quadrant) per module/lecture | 05 | 05 |
| Content writer/subject matter expert for each module of MOOCs (at least one quadrant) | 02 | 02 |
| Course Coordinator for MOOCs (4 credit course)(In case of MOOCs of lesser credits 02 marks/credit) | 08 | 08 |
| 1. E-Content |  |  |
| Development of e-Content in 4 quadrants for a complete course/e-book | 12 | 12 |
|  | e-Content (developed in 4 quadrants) per module | 05 | 05 |
| Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant) | 02 | 02 |
| Editor of e-content for complete course/ paper /e-book | 10 | 10 |
| 04 | **(a) Research guidance** |  |  |
| Ph.D. | 10 per degree awarded 05 per thesis submitted | 10 per degree awarded 05 per thesis submitted |
| M.Phil./P.G dissertation | 02 per degree awarded | 02 per degree awarded |
| **(b) Research Projects Completed** |  |  |
| More than 10 lakhs | 10 | 10 |
| Less than 10 lakhs | 05 | 05 |
| **(c) Research Projects Ongoing :** |  |  |
| More than 10 lakhs | 05 | 05 |
| Less than 10 lakhs | 02 | 02 |
| **(d) Consultancy** | 03 | 03 |
| 05 | **(a) Patents** |  |  |
| International | 10 | 10 |
| National | 07 | 07 |
| **(b) \*Policy Document (Submitted to an International body/organisation like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government)** | |  |
| International | 10 | 10 |
| National | 07 | 07 |
| State | 04 | 04 |
| **(c) Awards/Fellowship** |  |  |
| International | 07 | 07 |
| National | 05 | 05 |
| 06 | **\*Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)** |  |  |
| International (Abroad) | 07 | 07 |
| International (within country) | 05 | 05 |
| National | 03 | 03 |
| State/University | 02 | 02 |

The Research score for research papers would be augmented as follows:

Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuter’s list):

1. Paper in refereed journals without impact factor - 5 Points
2. Paper with impact factor less than 1 - 10 Points
3. Paper with impact factor between 1 and 2 - 15 Points
4. Paper with impact factor between 2 and 5 - 20 Points
5. Paper with impact factor between 5 and 10 - 25 Points
6. Paper with impact factor >10 - 30 Points

(a) Two authors: 70% of total value of publication for each author.

(b) More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors.

Joint Projects: Principal Investigator and Co-investigator would get 50% each.