



**MADHABDEV UNIVERSITY**  
**Narayanpur, Lakhimpur, Assam, 784164**

**Application for the position of Vice-Chancellor**

*Advertisement No.: MDU/23/SC-VC/67/01 Dated: 28.08.2023*

Madhabdev University is a State University established by Assam Act No. XXXV of 2017 by the Government of Assam. The University is situated at Narayanpur in Lakhimpur district of Assam. Narayanpur is the birthplace of Mahapurush Madhabdev. The University is presently offering UG, PG and PhD programmes in the departments Assamese, Economics, Education, English, History, Philosophy, Political Science, Sociology in Arts, Humanities and Social Science and, Botany, Chemistry, Electronics, Mathematics, Physics, Statistics and Zoology in Science.

Madhabdev University invites applications in prescribed format for the position of **Vice-Chancellor, Madhabdev University**, Narayanpur, Lakhimpur, Assam from the eligible candidates as per UGC norms. For application form and other details, applicants may visit [www.madhabdevuniversity.ac.in](http://www.madhabdevuniversity.ac.in). The last date of receipt of application is **30.09.2023**.

**TERMS & CONDITIONS:**

1. The eligibility of the applicants shall be strictly ascertained on the basis of UGC regulations 2018.

**Clause 7.3 of the UGC Regulations, 2018 states,**

*A person possessing the highest level of competence, integrity, morals and institutional commitment is to be appointed as Vice-Chancellor. The person to be appointed as a Vice-Chancellor should be a distinguished academician, with a minimum of ten years of experience as Professor in a university or ten years of experience in a reputed research and / or academic administrative organisation with proof of having demonstrated academic leadership.*

2. The age of the applicants should be below 65 years as on **30<sup>th</sup> September, 2023**.
3. HSLC / Equivalent Examination's Pass Certificate / Indian Passport shall be considered for calculating the age. A copy of the same is to be submitted along with the application.
4. The applicants shall fill-up and submit their applications online through a portal which can be accessed through the Madhabdev University website on or before **30.09.2023**. They may also submit the hard copies of applications along with all the supporting documents in a sealed envelope, superscribing "**Application for the position of Vice-Chancellor, Madhabdev University**" on the top left corner, by Registered/ Speed Post/ Courier/ Hand so as to reach the following address on or before **05.10.2023**

**The Registrar**  
**Madhabdev University, P.O.: Dikrong,**  
**Narayanpur, Lakhimpur, Assam 784164**

5. The in-service candidates should obtain No Objection Certificate (NOC) from their employer and should submit a copy of the same along with the application.
6. The decision of the search committee in all the matters relating to eligibility, acceptance or rejection of applications, mode of selection and conduct of interaction / discussion with the search committee members will be final and binding on all the applicants. No query / correspondence shall be entertained in this regard by the search committee.
7. Incomplete applications shall be summarily rejected without any notice.

**Sd/-**  
**Registrar**  
**Madhabdev University**

**Application for the post of Vice-Chancellor  
MADHABDEV UNIVERSITY**

Affix the latest  
Passport size Photo

(Applicant is requested to type the information in the following format, and can add more lines in the format wherever required. He/she should go through the *Terms & Conditions* before filling the form)

**1. General Information of Applicant**

<b>Name (In Capital Letters)</b>	
<b>Date of Birth (Day/Month/Year)</b>	
<b>Father's Name</b>	
<b>Correspondence Address</b>	
<b>Permanent Address</b>	
<b>Phone No.</b>	Mobile No. :  Landline No:
<b>Email :</b>	

**2. Present Position**

<b>a. Designation</b>	
<b>b. Organization</b>	
<b>c. Pay Scale</b>	
<b>d. Date of appointment to the present post</b>	
<b>e. Total Experience(In Years and Months)</b>	

**3. Superannuation Date in the parent organization:**

**4. DETAILS OF EXPERIENCE POSSESSED AS PER ELIGIBILITY CRITERIA: (in chronological order from the latest to oldest one)**

Sl. No.	Post held	Pay Scale	Organization	Nature of experience (Teaching, Research, Administrative, Industrial etc.)	Nature of duties	From - To

**5. Educational Qualification (In chronological order from latest to Graduation level)**

Sl. No.	Qualification	University	Year	Subject(s)/ Topic(s)	% Achieved	Distinctions etc.

**6. Administrative Experience/Post(s) & responsibilities held**

Sl. No.	Post	Organization / University	Duration		Experience (In Years and Months)
			From (date)	To (date)	
1.	Head of the Department				
2.	Chairman, Board of Studies				
3.	Member, Board of Studies				
4.	Dean of Faculty				
5.	Member of Academic Council				
6.	Member of Executive Council				
7.	Member of Professional / Academic Bodies				
8.	Others (Specify)				

“Please add more rows if required”

**7. (a) Special Academic Responsibility and Experience**

	<b>Organization</b>	<b>Area of Specialization</b>
Visiting Professor		
Resource Person		
Others (Specify)		

“Please add more rows if required”

**(b) Involvement with formulation of academic programmes:**

<b>Sl. No.</b>	<b>Nomenclature of Innovative Academic Programmes formulated</b>	<b>Date of approval by Academic Council</b>	<b>Year of Introduction</b>

**(c) Important MoUs formulated for academic collaborations:**

<b>Sl. No.</b>	<b>MoUs formulated</b>	<b>Name of Agencies / Departments involved</b>	<b>Year of MoU</b>

**(d) Position of Chairs:**

<b>Sl. No.</b>	<b>Name of Chair</b>	<b>Name of Agencies / Departments involved</b>	<b>Period of holding the Chair</b>

**8. International Academic Exposure, if any**

Sl. No.	Post / Assignment	Organization / University	Area of Assignment	Duration		
				From	To	In Years & Months

**9. Scholarly Achievements:**

**A. Contribution to Journals and Books:**

	Details
Books authored	
Editor in Chief	
Editorships	
Peer reviewer for	
Member of the International Advisory Board	
Others (Specify)	

“Please add more rows if required”

**B. Publications:**

**B.I Kindly provide list of scholarly publications in recognized professional and/or academic journals:**

**Total Publications: .....**

Sl. No.	Year of Publication	Title	Name of journal	Refereed journal or not	Number of Citations (where possible)

**B.II List of articles in popular magazines or newspapers**

**Total Articles:.....**

<b>Sl. No.</b>	<b>Date/ Year</b>	<b>Title</b>	<b>Name of Magazine / Newspaper</b>

**C.Participation and scholarly presentations in conferences:**

**C.I. National**

<b>Sl. No.</b>	<b>Date</b>	<b>Title of Conference or Institution</b>	<b>Title/Subject of presentation (if made)</b>

**C.II. International**

<b>Sl. No.</b>	<b>Date</b>	<b>Title of Conference or Institution</b>	<b>Title/Subject of presentation (if made)</b>

**D. Participation and contribution in National/International Fora in the area of your academic and professional expertise**

		Number(s)
Plenary Lectures/Invited Talks	International	
	National	
Congresses attended	International	
	National	
Examinership etc.	International	
	National	
Others (Specify)	International	
	National	

“Please add more rows if required”

**10. Research Projects:**

Sl. No.	Client/Organization’s Name	Nature of Project	Duration of Project	Amount of Grant (Rupees)

**11. Consulting experience:**

List key consulting assignments undertaken:

Sl. No.	Client/Organization’s Name	Nature of Assignment	Duration of Assignment

**12. Honours /Awards & Fellowships for Outstanding Work:**

Sl. No.	Name of Award/Fellowship etc.	Elected/Honorary Fellow	Awarded by	Year of Award



**13. No. of Research Scholars successfully guided:**

Sl. No.	Name of Programme	Awarded (No.) (Under-progress not to be included)

**14. Strengths (in 100words)**

**15. Your Vision for the University (upto 500Words)**

**16. Details of Referees, if any**

Sl. No.	Name of the Referee	Post Held by Referee	Email	Phone No.	Mobile

**17. Additional Information:**

- a) Whether any disciplinary action already taken or pending against you during your service tenure?  
YES / NO. (If yes, give details)

**b) Whether any criminal case/ Police case is registered against you?**

**YES / NO. (If yes, give details)**

I, hereby, declare that all the statements/ particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of Vice-Chancellor as per Act/ Statutes *etc.* and other applicable rules.

**Place:**

**Date:**

**(Signature of the Applicant)**